

CLUSTER UNIVERSITY OF JAMMU**DATE-SHEET****THREE YEAR UG (B.SC./B.SC.(HOME SCI.) / B.COM/BBA/BCA) DEGREE PROGRAM
UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATION, DEC., 2018****SEMESTER - III****Timing:10:00AM**

S. NO	DATE/DAY	B.SC./B.SC.(H. SC)	B.COM	BBA/BCA
1.	<u>08/12/2018</u> SATURDAY	1. GEOLOGY (1GELTC0301) 2. BIOTECHNOLOGY (1BTCTC0301) 3. LIFE SPAN DEVELOPMENT(1HSCTC0302) 4. COMPUTER APPLICATION (1CAPTC0301) 5. POST HARVEST TECHNOLOGY(1FSTTC0301)	1. FUNDAMENTALS OF DIRECT TAXES (1COMSE0301) 2. COMPUTER APPLICATIONS IN BUSINESS (1COMSE0302)	1. Personality Development Communication Skills (1BBASE0301) 2. IT Skills for Managers (1BBASE0302) 3. Programming in JAVA (1BCASE0302)
2.	<u>11/12/2018</u> TUESDAY	1. PHYSICS (1PHYTC0301) 2. BOTANY (1BOTTC0301) 3. PHYSICAL SCIENCES(1HSCTC0301)	COMPANY LAW (1COMTC0301)	1. HUMAN RESOURCE MANAGEMENT (1BBATC0301) 2. DATA STRUCTURE & FILE PROCESSING AND COMPUTER NETWORK (1BCATC0301)
3.	<u>14/12/2018</u> FRIDAY	1. GEOGRAPHY (1GEOTC0301) 2. ELECTRONICS (1ELETC0301)	INCOME TAX LAW & PRACTICE (1COMTC0302)	1. PRINCIPLES OF MARKETING (1BBATC0302) 2. Networking and Internet (1BCATC0302)
4.	<u>18/12/2018</u> TUESDAY	1. MATHEMATICS (1MATTC0301) 2. ZOOLOGY (1ZOOTC0301) 3.NUTRITATION FOR THE FAMILY (1HSCTC0303)	1. GENERAL ENGLISH -Ext(1ENGTCCC02) 2. GENERAL MIL - 2.1 GENERAL HINDI (1HINTCCC02) 2.2 GENERAL URDU (1URDTCCC02) 2.3 GENERAL DOGRI (1DGRTCCC02) 2.4 GENERAL PUNJABI (1PUNTCCC02)	1. MANAGEMENT ACCOUNTING (1BBATC0303) 2. Mathematics (Real -analysis) (1MATTC0301)
5.	<u>21/12/2018</u> FRIDAY	1. CHEMISTRY (1CHMTC0301) 2.STATISTICS (1STSTC0301)		GENERAL ELECTIVE RELIGION AND INDIAN SOCIETY (0SOCGENE04)
6.	<u>24/12/2018</u> MONDAY	1. Nursery, gardening & Floriculture (1BOTSE0301), 2.Sericulture (1ZOOSE0302) 3. Instrument & Bio-Analytical Tech.(1BTCSE0301)		

	<p>4. Env. Geology (1GELSE0302) 5. Pesticides & Green Chem.(1CHMSE0301) 6. Cosmetics, Perfumes & Fuel Chemistry (1CHMSE0302) 7. Physics Workshop Skills (1PHYSE0301) 8. Logic & Set Theory (1MATSE0301) 9. Renewable Energy & Energy Harvesting(1ELESE0302) 10.Quantative Techniques in Geography (1GEOSE0301) 11. Gemology(1GELSE0301) 12. PC Assembly & Trouble Shooting (1CAPSE0302) 13.Basic instrument skills(1PHYSE0302) 14. Image Styling & Fashion (1HSCSE0301) 15 Nutrition, Health & Communication (1HSCSE0304) 16. Electrical Circuit & Networking (1PHYSE0302) 17. Technology of Processing of Food & Vegetables(1FSTSE0301) 18. Software Engineering(1CAPSE0301) 19. Plant Tissue Culture (1BTCSE0302) 20. Computational Statistics(1STSE0301) 21 Regression Analysis(1STSE0301) 22. Aqua Culture (1ZOOSE0301) 23 . Integral Calculus (1MATSE0302) 24. Programming in JAVA(1BCASE0302)</p>		
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CONTROLLER OF EXAMINATION

No.: Exam./3rd Sem. /CBCS/2018**Dated: 09/11/2018****NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**

CONTROLLER OF EXAMINATIONS: 9419168170

Joint Controller:9419188863

A.R. EXAMINATIONS:9419117458

4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT THE UNDERSIGNED ON PHONE NO.9419168170 AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
8. **ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**