

CLUSTER UNIVERSITY OF JAMMU**DATE-SHEET****U.G.(HONS)/U.G.-P.G. INTEGRATED DEGREE PROGRAM****UNDER CHOICE BASED CREDIT SYSTEM (CBCS),****END SEMESTER EXAMINATION, DEC., 2018****SEMESTER – III****TIMMING: 10:00AM**

DATE/ DAY	PAPER/PAPER CODE
<u>08/12/2018</u> SATURDAY	<ol style="list-style-type: none"> 1. AMERICAN LITERATURE (3ENGTC0301/4ENGTC0301) 2. HUMAN RESOURCE MANAGEMENT (3COMTC0301/4COMTC0301) 3. IGNEOUS PETROLOGY (3GELTC0301/4GELTC0301) 4. INTRODUCTION TO TEXTILES (3FCSTC0301/4FCSTC0301) 5. MATHEMATICAL PHYSICS-II (3PHYTC0301/4PHYTC0301) 6. INORGANIC CHEMISTRY –II (3CHMTC0301/4CHMTC0301) 7. THEORY OF REAL FUNCTIONS (3MATTC0301/4MATTC0301)
<u>11/12/2018</u> TUESDAY	<ol style="list-style-type: none"> 1. COMMUNICATION SYSTEMS AND MASS MEDIA (3FCSTC0302/4FCSTC0302) 2. GROUP THEORY (I) (3/MATTC0302/4MATTC0302) 3. INCOME TAX LAW AND PRACTICE (3COMTC0302/4COMTC0302) 4. ORGANIC CHEMISTRY II (3CHMTC0302/4CHMTC0302) 5. POPULAR LITERATURE (3ENGTC0302/4ENGTC0302) 6. SEDIMENTARY PETROLOGY (3GELTC0302/4GELTC0302) 7. THERMAL PHYSICS (3PHYTC0302/3PHYTC0302)
<u>18/12/2018</u> TUESDAY	<ol style="list-style-type: none"> 1. ANALOG SYSTEMS AND APPLICATIONS (3PHYTC0303/4PHYTC0303) 2. BRITISH POETRY AND DRAMA: 17TH AND 18TH CENTURIES (3ENGTC0303/4ENGTC0303) 3. MANAGEMENT PRINCIPLES AND APPLICATIONS (3COMTC0303/4COMTC0303) 4. PALAENTOLOGY (3GELTC0303/4GELTC0303) 5. PARTIAL DIFFERENTIAL EQUATIONS & SYSTEM OF ORDINARY DIFFERENTIAL EQUATION (MATTC303/4MATTC0303) 6. PERSONAL FINANCE & CONSUMER STUDIES (3FCSTC0303/4FCSTC0303) 7. PHYSICAL CHEMISTRY III (3CHMTC0303/4CHMTC0303)
<u>21/12/2018</u> FRIDAY	<ol style="list-style-type: none"> 1. Atomic structure, bonding, general organic chemistry & aliphatic hydrocarbons (0CHMGENE01) 2. INDIAN ECONOMY (0ECOGENE03) 3. Introduction to Geology-I (0GELGENE01) 4. MECHANICS, OSCILLATION AND RELATIVITY (0PHYGENE01) 5. BASIC SOCIOLOGICAL CONCEPTS (0SOCGENE01) 6. RELIGION AND INDIAN SOCIETY (0SOCGENE04) 7. Indian Economy (0ECOGENE03) 8. Indian Govt. & Politics (0POLGENE02) 9. Logic and Set Theory (0MATGENE01) 10. INTRODUCTION TO POLITICAL THEORY (0POLGENE01) 11. Matrices (0MATGENE03)

<p>24/12/2018 MONDAY</p>	<ol style="list-style-type: none"> 1. BASIC INSTRU. IN SKILLS (3PHYSE0302/4PHYSE0302) 2. BUSINESS COMMUNICATION (3ENGSE0301/4ENGSE0301) 3. COMPUTER GRAPHICS (3MATSE0301/4MATSE0301) 4. DIFFERENTIAL GEOMETRY (3MATSE0302/4MATSE0302) 5. ELECTRICAL CIRCUITS AND NETWORK SKILLS (3PHYSE0301/4PHYSE0301). 6. FIELD RECOGNITION OF ECONOMIC (3GELSE0301/4GELSE0301) 7. HIMALAYAN GEOLOGY FIELD (3GELSE0302/4GELSE0302) 8. IMAGE STYLING AND FASHION ILLUSTRATION (3FCSSE0301/4FCSSE0301) 9. JOURNALISH (3ENGSE0302/4ENGSE0302) 10. NUTRITION HEALTH COMMUNICATION THEORY (3FCSSE0302/4FCSSE0302). 11. INTECTUAL PROPERTY RIGHTS (IPR) & BUSINESS SKILLS FORCHEMISTS (3CHMSE0302/4CHMSE0302) 12. E-COMMERENCE (3COMSE0301/4COMSE0301) 13. PESTICIDE & GREEN METHODS (3CHMSE0301/4CHMSE0301)
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CONTROLLER OF EXAMINATION

No.: Exam./3rd Sem./CBCS/2018

Dated: 09/11/2018

NOTE:

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN**.
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT THE UNDERSIGNED ON PHONE NO.9419168170 AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
8. **ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**