

**CLUSTER UNIVERSITY OF JAMMU**

**Date-Sheet**

**Two year P.G. Programme Semester- 4<sup>th</sup> Examination – May 2019 (Regular)**

**Semester- IV**

**Timing: 10:00 AM**

Date / Day	Commerce	English	Textile & Apparel Science	Geology	Mathematics	Food Science & Technology	Music
<b>13/05/2019 Monday</b>	Advanced Cost & Management Accounting (2COMHC0401)	Literary Theory –II (2ENGHC0401)	Social & Psychological Aspects of Clothing (2TASHC0401)	Ore Geology (2GELHC0401)	Advance Topology (2MATHC0401)	Food Product Development, Marketing & Consumer Affairs(2FSTHC0401)	Inter Disciplinary Approach of Indian Music (2MUSHC0401)
<b>17/05/2019 Friday</b>	Strategic Management (2COMHC0402)	American Literature- II (2ENGHC0402)	Fashion Designing (2TASHC0402)	Hydrogeology (2GELHC0402)	Advance Functional Analysis (2MATHC0402)	Operation research – food plant layout & management (2FSTHC0402)	Research Methodology & Principles of Stage Performance (2MUSHC0402)
<b>25/05/2019 Saturday</b>	Logistics and Supply chain Management (2COMSC0401) Strategic Marketing (2COMSC0402)	Poetry –III (2ENGSC0401) Greek Drama in Translation (2ENGSC0402)	Entrepreneurship Development in Textile & Clothing (2TASSC0401)	Engineering Geology (2GELSC0403)	Complex Dynamics (2MATSC0402)	Technology of Fermentation, Malting & Brewing (2FSTSC0402)	
<b>29/05/2019 Wednesday</b>	Financial Decision Analysis (2COMSC0403) International Finance (2COMSC0404)	Colonial & Post Colonial literature (2ENGSC0403) Women’s writing (2ENGSC0404)	Apparel Production (2TASSC0403)	Natural Hazards & Disaster Management (2GELSC0404)	Spaces of Analytic Functions (2MATSC0403)	Food Quality System & Management (2FSTSC0404)	

**E. & O.E.**

**Sd/-**

**CONTROLLER OF EXAMINATION**

**No.: Exam. /4<sup>th</sup> Sem. /CBCS/2019/2410-2419**

**Dated:23.04./2019**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY BLUE INK PEN OR BALL PEN.
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE, THE STUDENTS ARE ADVISED TO CONTACT ON PHONE NO. 9419188863 AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
8. ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.