

CLUSTER UNIVERSITY OF JAMMU

DATE-SHEET

**THREE YEAR UG (B.A./B.SC./B.SC.HOME SC. / B.COM/BBA/BCA) DEGREE PROGRAMME SEMESTER- 3RD
(REGULAR/ RE-APPEAR) UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATIONS
NOVEMBER - DECEMBER, 2019.**

SEMESTER -3rd

TIMING: 10:00A.M.

S. NO.	DATE/DAY	B.SC./B.SC. H. Sc.	B.COM	B.A	BBA/BCA
1	<u>19/11/2019</u> TUESDAY	1. Chemistry (1CHMTC0301) 2. Statistics (1STSTC0301) 3. Physical Sciences(1HSCTC0301)		1. Political Science (1POLTC0301) 2. Statistics (1STSTC0301) 3. Indian Music (1MUSTC0301)	
2	<u>22/11/2019</u> FRIDAY			1. Functional English (1FUETC0301) 2. MIL Literature i. Hindi Literature (1HILTC0301) ii. Urdu Literature (1URLTC0301) iii. Punjabi Literature (1PULTC0301) iv. Dogri Literature (1DGLTC0301)	
3	<u>26/11/2019</u> TUESDAY	1. Geology (1GELTC0301) 2. Food Science & Quality Control (1FSTC0301)		1. History (1HISTC0301) 2. Psychology (1PSYTC0301)	
4	<u>29/11/2019</u> FRIDAY	1. Physics (1PHYTC0301) 2. Nutrition For The Family (1HSCTC0303)	1. English Anthology & Grammar (1ENGCCC02) 2. MIL i. Hindi (1HINTCCC02) ii. Urdu (1URDTCCC02) iii. Dogri (1DGRTCCC02) iv. Punjabi (1PUNTCCC02)	1. General English (1ENGTCCC02) 2. MIL i. Hindi (1HINTCCC02) ii. Urdu (1URDTCCC02) iii. Dogri (1DGRTCCC02) iv. Punjabi (1PUNTCCC02)	1. Human Resource Management (1BBATC0301) 2. Data Structure & File Processing (1BCATC0301)
5	<u>03/12/2019</u> TUESDAY	1. Zoology (1ZOOTC0301)		1. Education (1EDUTC0301) 2. Sales Management (1MMGTC0301)	1. Principles of Marketing (1BBATC0302) 2. Networking and Internet (1BCATC0302)
6	<u>07/12/2019</u> SATURDAY	1. Mathematics (1MATTC0301) 2. Life Span Development (1HSCTC0302)	Income Tax Law & Practice (1COMTC0302)	1. Mathematics (1MATTC0301) 2. Sociology(1SOCTC0301) 3. Legal Aspects of Business (1BMGTC0301) 4. English Literature(1ENLTC0301)	1. Mathematics (Real -analysis) (1MATTC0301)

7	11/12/2019 WEDNESDAY	<ol style="list-style-type: none"> 1. Geography (1GEOTC0301) 2. Electronics (1ELET0301) 3. Biotechnology (1BTCTC0301) 		<ol style="list-style-type: none"> 1. Philosophy (1PHLTC0301) 2. Geography (1GEOTC0301) 	1. Management Accounting (1BBATC0303)
8	14/12/2019 SATURDAY	<ol style="list-style-type: none"> 1. Botany (1BOTTC0301) 2. Computer Application (Operating System) (1CAPTC0301) 	Company Law (1COMTC0301)	<ol style="list-style-type: none"> 1. Economic(1ECOTC0301) 2. Persian (1PRNTC0301) 3. Sanskrit (1SKTTC0301) 4. Computer Application (1CAPTC0301) 	1. Advertising (0COMGENE05)
9	18/12/2019 WEDNESDAY		<ol style="list-style-type: none"> 1. Fundamentals of Direct Taxes (1COMSE0301) 2. Computer Applications in Business (1COMSE0302) 	<ol style="list-style-type: none"> 1. Business Communication Skills (1BMGSE0302) 2. Translations (1DGLSE0301) 3. Financial Economics (1ECOSE0301) 4. Methods of Data Analysis (1EDUSE0301) 5. Creative Writing (1ENLSE0301) 6. Creative Writing (1FUESE0301) 7. Quantitative Techniques in Geography (1GEOSE0301) 8. Karyalee Hindi (1HILSE0301) 9. Bhasha Computing (1HILSE0302) 10. History & Tourism (1HISSE0301) 11. Logic & Sets (1MATSE0301) 12. Philosophical Tools & Techniques (1PHLSE0301) 13. Legislative Support (1POLSE0301) 14. Persian Skill (1PRNSE0302) 15. Applications of Social Psychology (1PSYSE0301) 16. Developing Emotional Competence (1PSYSE0302) 17. Learning Skill of Film Making (1PULSE0301) 18. Basic Elements of Jyotisha (1SKTSE0301) 19. Gender Sensitization (1SOCSE0302) 20. Computational Statistics (Software) –I (1STSSE0301) 21. Regression Analysis (1STSSE0302) 22. Translation and Language Skills (1URLSE0301) 23. Pronunciation(1FUESE0302) 	<ol style="list-style-type: none"> 1. Programming in Java (1BCASE0302) 2. Personality Development & Communication Skills (1BBASE0301)
10	21/12/2019 SATURDAY	<ol style="list-style-type: none"> 1. Nursery Gardening & Floriculture (1BOTSE0301) 2. Instrumentation & Bio-Analytical Tools (1BTCSE0301) 3. Plant Tissue Culture (1BTCSE0302) 4. Software Engineering (1CAPSE0301) 5. PC Assembly & Trouble Shooting (1CAPSE0302) 6. Pesticides & Green Methods in Chemistry (1CHMSE0301) 7. Cosmetics, Perfumes & Fuel Chemistry (1CHMSE0302) 8. Renewable Energy & Energy Harvesting (1ELESE0302) 		1.Home Science (Elective) (1HSETC0301)	

		9. Technology of Processing of Fruits & Vegetables (1FSTSE0301) 10. Gemmology (1GELSE0301) 11. Environmental Geology (1GELSE0302) 12. Quantitative Techniques in Geography (1GEOSE0301) 13. Nutrition Health Communication (1HSCSE0301) 14. Nutrition Health Communication (1HSESE0301) 15. Logic & Sets (1MATSE0301) 16. Physics Workshop Skills (1PHYSE0301) 17. Electrical Circuits & Network Skills (1PHYSE0302) 18. Computational Statistics (Software) –I (1STSSE0301) 19. Regression Analysis (1STSSE0302) 20. Sericulture (1ZOOSE0302)			
11.	23.12.2019 MONDAY				1.Introduction to Geology-I (0GELGENE05) 2. Religion and Indian Society (0SOCGENE04)

E.& O.E

Sd/-
CONTROLLER OF EXAMINATIONS

No.: Exam./3rd Sem. /CBCS/2019/1481-1510

Dated: 25.10.2019.

NOTE:

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
5. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO.9419188863 AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
- 8. ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.**