

# CLUSTER UNIVERSITY OF JAMMU

## TENTATIVE DATE-SHEET

**THREE YEAR UG (B.SC./B.SC. HOME SC. / B.COM/B.B.A./B.C.A./HONOURS/5 YEARS INTEGRATED) DEGREE PROGRAMME SEMESTER – II  
(REGULAR/RE-APPEAR)**

**UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATION, MAY, 2020**

**SEMESTER - II**

**Timing: 9:30 A.M**

| S. No. | DATE/DAY                  | B.SC./B.SC.(H.SC)  | B.COM  | BBA/BCA  | HONOURS/ INTEGRATED  |
|--------|---------------------------|--|--|--|--|
| 1      | 01.05.2020<br>(Friday)    | EVS (0EVSAECC01)   | EVS (0EVSAECC01)   | EVS (0EVSAECC01)   | EVS (0EVSAECC01)   |
| 2      | 05.05.2020<br>(Tuesday)   | Communicative English<br>(0ENGAECC01)  | Communicative English<br>(0ENGAECC01)  | Communicative English<br>(0ENGAECC01)  | Communicative English (0ENGAECC01)   |
| 3      | 09.05.2020<br>(Saturday)  | 1. Botany (1BOTTTC0201)<br>2. Computer Application<br>(1CAPTC0201)                                   | Business Law<br>(1COMTC0201)   | 1. Managerial Economics<br>(1BBATC0201)<br>2. Computer System &<br>Architecture (1BCATC0201)   |  |
| 4      | 13.05.2020<br>(Wednesday) | 1. Chemistry (1CHMTC0201)<br>2. Statistics (1STSTC0201)<br>3. Fundamental of Textile<br>(1HSCTC0203) | 1. General English<br>(1ENGTCCC01)<br>2. MIL<br>i. Hindi (1HINTCCC01)-<br>ii. Urdu (1URDTCCC01)<br>iii. Dogri (1DGRTCCC01)<br>iv. Punjabi (1PUNTCCC01) | 1. Writing Skills (0ENGGENE03)<br>2. Self and Personal Growth<br>(0PSYGENE02)<br>3. Hospitality & Service<br>Management (0BBAGENE05) | 1. Electricity and Magnetism (0PHYGENE02)<br>2. Mechanics, Oscillations And Relativity (0PHYGENE01) – <b>01 Student</b><br>3. Linear Integrated Circuits (0ELEGENE02)<br>4. Relations and Functions (0MATGENE02)<br>5. Vector Calculus (0MATGENE04)<br>6. Chemical Energetic, Equilibria and Functional Organic Chemistry<br>(0CHMGENE02)<br>7. Structural Geology (0GELGENE02 )<br>8. Macroeconomics (0ECOGENE02)<br>9. Public Finance (0ECOGENE04)<br>10. Social Stratifications (0SOCGENE02)<br>11. Basic sociological concepts (0SOCGENE01)<br>12. Indian Society issues and Problem (0SOCGENE03)<br>13. Plant Anatomy & Embryology (0BOTGENE02 )<br>14. Self & Personal Growth 0PSYGENE02<br>15. Insect Vectors & Diseases (0ZOOGENE02)<br>16. Introduction to Geology-II (0GELGENE06)<br>17. Income Tax law (0COMGENE03)<br>18. Principles of Marketing (0COMGENE04)<br>19. Indirect Tax (0COMGENE06)<br>20. Entrepreneurship (0COMGENE07) - <b>01 Student</b><br>21. Heritage sites of State of J&K (0HISGENE02)<br>22. Writing Skills(0ENGGENE03)<br>23. Writing Skills & Applied Grammar (0ENGGENE05)<br>24. Introduction to Political theory (0POLGENE01)<br>25. Indian Govt and Politics (0POLGENE02) |
| 5      | 16.05.2020<br>(Saturday)  | 1. Geology (1GELTC0201)<br>2. Food Science & Quality<br>Control (1FSTTC0201)                         | Business Statistical<br>Techniques<br>(1COMTC0202)   | 1. Business Accounting<br>(1BBATC0202)<br>2. C++ and Object oriented<br>programming (1BCATC0202)                                     | 1. Physics -II (Waves and Optics) 3PHYTC0202/4PHYTC0202<br>2. Math -II (Differential Equations) 3MATTC0202/4MATTC0202<br>3. Chemistry -II (Physical Chemistry-II) 3CHMTC0202/4CHMTC0202<br>4. Geology -II (Structural Geology) 3GELTC0202/4GELTC0202<br>5. English -II (European Classical Literature) 3ENGTC0202<br>6. Family & Community Science (Resource Management and Design fundamentals)<br>4FCSTC0202<br>7. Archegoniates (4BOTTTC0202)<br>8. Cell Biology(4ZOOTC0201)<br>9. SYNTAX(4LINTC0202)<br>10. Commerce -II (Corporate Laws) 3COMTC0202/4COMTC0202.<br>11. Aesthetics and Art Appreciation(4HISTC0202)  |

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| 6 | <b>20.05.2020<br/>(Wednesday)</b> | 1. Physics (1PHYTC0201)<br>2. Fundamental of Nutrition and Food Science (1HSCTC0201)<br>3. Biotechnology (1BTCTC0201) |  | 1. Communicative English (0ENGAECC01)<br>2. Communicative Hindi (0 HINA ECC01)<br>3. Communicative Dogri (0DGRAECC01)<br>4. Communicative Punjabi (0PUNAECC01)<br>5. Communicative Urdu (0URDAECC01) | 1. Physics -I (Electricity and Magnetism) 3PHYTC0201/4PHYTC0201<br>2. Math -I (Real Analysis) 3MATTC0201/4MATTC0201<br>3. Chemistry -I (Organic Chemistry) 3CHMTC0201/4CHMTC0201<br>4. Geology -I (Elements of Geochemistry) 3GELTC0201/4GELTC0201<br>5. English -I (Indian Classical Literature) 3ENGTC0201/4ENGTC0201<br>6. Commerce -I (Corporate Accounting) 3COMTC0201/4COMTC0201<br>7. F & C Science (Dynamics of Communication and Extension) 4FCSTC0201<br>8. Mycology and Phytopathology (4BOTTC 0201)<br>9. Non-Chordates-II Coelomates (4ZOOTC0201)<br>10. Cultural History of India from Vedic to 10 <sup>th</sup> Century AD (4HISTC0201)<br>11. Morphology (4LINTC0201)   |
| 7 | <b>27.05.2020<br/>(Wednesday)</b> | 1. Zoology (1ZOOTC0201)<br>2. Geography (1GEOTC0201)<br>3. Electronics (1ELETC0201)                                   |  |  |   |
| 8 | <b>30.05.2020<br/>(Saturday)</b>  | 1. Mathematics (1MATTC0201)<br>2. Life Span Development (1HSCTC0202)  |  | 1. Mathematics (1MATTC0201)  | 1. Business Communication (3COMSE0202/4COMSE0202)<br>2. Seminar Presentation 3COMSE0201/ 4COMSE0201<br>3. Creative & Critical Writing (3ENGSE0202/ 4ENGSE0202)<br>4. English language Teaching 3ENGSE0201<br>5. Cosmetics, Perfumes & Fuel Chemistry (3CHMSE0201/ 4CHMSE0201)<br>6. Pesticide & Green Methods In Chemistry (3CHMSE0202)<br>7. Field Recognition of Rocks (3GELSE0201/ 4GELSE0201)<br>8. Logic, Sets & Relations (3MATSE0201/4MATSE0201)<br>9. Basic Bakery Technology and Entrepreneurship (4FCSE0201)<br>10. Physics Workshop Skills (3PHYSE0201/ 4PHYSE0201)<br>11. Renewable Energy & Energy Harvesting (3PHYSE0202/ 4PHYSE0202)<br>12. Principles and methods of Language teaching(4LINSE0201)<br>13. Script Writing media and content Writing (4LINSE0202)<br>14. Documentation of Tangible Heritage Objects(4HISSE0201)<br>15. Plant Tissue Culture (4BOTSE0202)<br>16. Apiculture (4ZOOSE0201) |

**E. &O.E.**

**Sd/-  
CONTROLLER OF EXAMINATION**

**No.: Exam. /2<sup>nd</sup> Sem. /CBCS/2020/3161-3190**

**Dated: 24.02.2020**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN**.
4. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT ON PHONE NO. **9419188863** AND ALSO SEND A WRITTEN APPLICATION TO THE UNDERSIGNED FOR THE PURPOSE.
5. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
6. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATION ARE REQUIRED TO COLLECT THEIR ROLL NO. SLIPS FROM THE PRINCIPAL OF THE CONCERNED DEGREE COLLEGE WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATION.
7. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.IN](http://WWW.CLUJAMMU.IN) FOR UPDATES INFORMATION.
8. **ALL THOSE FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATION ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATION.**